

Classifieds

14 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

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COMMUNITY MARKETPLACE

Call us toll free 800.824.6548

REAL ESTATE FOR RENT



EQUAL HOUSING
OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

VACATION RENTALS

WARM WEATHER IS Year Round In Aruba. The water is safe, and the dining is fantastic. Walk out to the beach. 3-Bedroom weeks available. Sleeps 8. Email: carolaction@aol.com for more information.

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

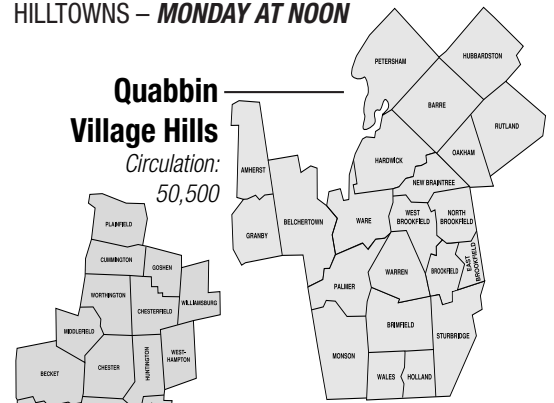
This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

FILL OUT AND MAIL THIS MONEY MAKER

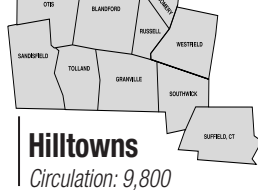
MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069
or call toll free: 800-824-6548

DEADLINES: QUABBIN & SUBURBAN – **FRIDAY AT NOON**
HILLTOWNS – **MONDAY AT NOON**

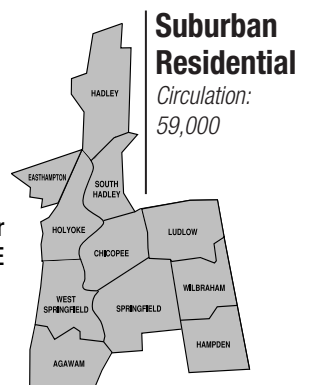
CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	Base Price \$26.50	22	Base Price \$27.00
23	Base Price \$27.50	24	Base Price \$28.00
25	Base Price \$28.50	26	Base Price \$29.00
27	Base Price \$29.50	28	Base Price \$30.00
29	Base Price \$30.50	30	Base Price \$31.00
31	Base Price \$31.50	32	Base Price \$32.00
33	Base Price \$32.50	34	Base Price \$33.00
35	Base Price \$33.50	36	Base Price \$34.00
37	Base Price \$34.50	38	Base Price \$35.00
39	Base Price \$35.50	40	Base Price \$36.00



**Quabbin
Village Hills**
Circulation:
50,500



Hilltowns
Circulation: 9,800



Suburban Residential
Circulation:
59,000

Buy the Quabbin Village Hills or the Suburban Residential ZONE for \$26.00 for 20 words plus 50¢ for each additional word. Add \$10 for a second Zone or add \$15 to run in ALL THREE ZONES.

Name: _____ Phone: _____
 Address: _____
 Town: _____ State: _____ Zip: _____
 Number of Weeks: _____ X per week rate = \$ _____
 Credit Card: MasterCard VISA Discover Cash Check# _____
 Card #: _____ Exp. Date _____ CVV _____
 Amount of charge: _____ Date: _____

First ZONE base price _____ Includes additional words
 Add a second ZONE **\$10.00**
 Add a third ZONE **\$5.00**
 Subtotal _____
 x Number of Weeks _____
 TOTAL Enclosed _____

Run my ad in the following ZONE(s):
 Quabbin
 Suburban
 Hilltowns

OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!

Trail • from page 1

grant funds will provide more access for hikers to the trail.

Selectman Russell Fox said if the grant is received, he would like to see the hiking trail more publicized.

"I really do not think a lot of people right here in town know about this trail," said Fox.

Likely said the trail would get promoted through multiple platforms once the work is completed.

Clark says the \$43,000 grant from the Recreation Trails program would cover all the work needed to make the trail handicapped accessible. He said some of the work will also be done

with volunteer labor to offset the costs. The pool of funds available under the program has been tripled, Likely said.

The Select Board had Chairman Douglas Moglin sign a letter of support for the grant application. The Conversation Commission and Parks Department have also written letters of support for the grant application.

The trail is currently maintained by the Pioneer Valley Hiking Club, which is part of the Appalachian Mountain Club. They have maintained the trail since 2009 and will continue to maintain the trail after the upgrades are made, Likely said.

Public Notices

**Commonwealth of
Massachusetts
The Trial Court
Hampden Probate and
Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD18C0015CA
In the matter of:
Jacqueline Nicole Green
Of: Southwick, MA
NOTICE OF PETITION**

FOR CHANGE OF NAME
To all persons interested in petition described:
A petition has been presented by **Heike N Green** on behalf of **Jacqueline Nicole Green** requesting that: **Jacqueline Nicole Green** be allowed to change his/her/their name as follows:
Kat Lindblom Green
If you desire to object thereto, you or your attorney

must file a written appearance in said Court at: **Springfield** on or before ten o'clock in the morning (10:00 a.m.) on: **03/01/2018**
Witness, Hon. **Barbara M Hyland**, First Justice of this Court.
Date: February 1, 2018
Suzanne T. Seguin
Register of Probate

2/09/18

WE'VE EXPANDED OUR WEB SITE

PUBLIC NOTICES

ARE NOW ONLINE

1 Email all notices to notices@turley.com

2 Access archives and digital tear sheets by newspaper title.

3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com