

**Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD17W0210
Nilda Arocho, Plaintiff(s)
v.
Cristal Arocho & Carlos Sanchez,
Defendant(s)
SUMMONS BY PUBLICATION AND MAILING**

To the above named Defendant:
A complaint has been presented to this Court by **Nilda Arocho**, plaintiff, seeking **Grandparent's Visitation**. You are required to serve upon - **Nilda Arocho** - plaintiff - whose address is **41 Pine Street Apt. #42, Springfield, MA 01105**, your answer on or before **June 5, 2017**. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer in the office of the Register of this Court at Springfield.

Witness, **Anne M. Geoffrion**, Esquire, First Justice of said Court at Springfield, this tenth day of April 2017.
Suzanne T. Seguin
Register of Probate
04/14/17

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
50 State Street
Springfield, MA 01103
Docket No.
HD17P0450GD
HD17P0451GD
HD17P0452GD
In the Interests of
Julius J. Champagne,
Jenna May Champagne,
and Jace Joel Gomez**

**Of Holyoke, MA
Minor(s)
NOTICE AND ORDER:
PETITION FOR
APPOINTMENT OF
GUARDIAN OF A MINOR
NOTICE TO ALL
INTERESTED PARTIES**
1. **Hearing Date/Time:** A hearing on a Petition for Appointment of Guardian of a Minor filed on **03/06/2017** by **John D. Champagne, Sr** of South Hadley MA will be held **05/15/2017 08:15 AM Guardianship of Minor Hearing**. Located Probate & Family Court Dept., 50 State Street, 4th Floor Springfield, MA 01103
2. **Response to Petition:** You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you need to: File the original with the Court; and Mail a copy to all interested parties at least five (5) business days before the hearing.
3. **Counsel for the Minor:** The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.
4. **Presence of the Minor at Hearing:** A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interests.
Date: April 10, 2017
Suzanne T. Seguin
Register of Probate
04/14/17

**NOTICE AND ORDER:
Petition For Appointment Of
Guardian Of A Minor
NOTICE TO ALL
INTERESTED PARTIES**
1. **Hearing Date/Time:** A hearing on a Petition for Appointment of Guardian of a Minor filed on **03/24/2017** by **Lorine A Liptak** of Holyoke, MA will be held **04/27/2017 08:15 AM Guardianship of Minor Hearing** 50 State Street, 4th Floor Springfield, MA 01103
2. **Response to Petition:** You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you need to: File the original with the Court; and Mail a copy to all interested parties at least five (5) business days before the hearing.
3. **Counsel for the Minor:** The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.
4. **Presence of the Minor at Hearing:** A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interests.
Date: March 24, 2017
Suzanne T. Seguin
Register of Probate
04/14/17

A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **David J Gromaski** of East Longmeadow, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: **David J Gromaski** of East Longmeadow, MA be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in an **unsupervised** administration.
IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 05/03/2017**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.
UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. **Anne M Geoffrion**, First Justice of this Court.
Date: April 05, 2017
Suzanne T. Seguin
Register of Probate
04/14/17

By Lot #130 on said plan, one hundred forty six and ninety one one hundredths (146.91) feet; WESTERLY by land formerly of J. & P. Corporation and by Lot #128 on said plan, ninety (90) feet; and SOUTHERLY by Lot #128 on said plan, one hundred forty six and ninety one one hundredths (146.91) feet. Being the same premises as conveyed to Glenn J. Nadeau by deed of Kevin Douglas, dated August 26, 1999 and recorded with the Hampden County Registry of Deeds in Book 10563, Page 233. Premises to be sold and conveyed subject to and with the benefit of all rights, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed. Terms of sale: A deposit of five thousand dollars (\$5,000.00) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at the Law Offices of Duane Morris LLP, 30 S. 17th Street, Philadelphia, PA 19103-4196, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this notice, the description of the premises contained in said mortgage shall control. Other terms, if any, to be announced at the sale.
/s/ TD Bank, N.A.
Present holder of said mortgage
By its Attorneys,
Duane Morris LLP
30 S. 17th Street
Philadelphia, PA 19103-4196
Attn: James C. Carignan,
Esq.
(215) 979-1557
4/14, 4/21, 4/28/17

**NOTICE OF MORTGAGEE'S
SALE OF REAL ESTATE**
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Glenn J. Nadeau to TD Banknorth, N.A. (n/k/a TD Bank, N.A.), dated September 1, 2005 and recorded with the Hampden County Registry of Deeds in Book 15369, Page 581, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at **12:00 p.m. (ET) on the 6th day of June 2017**, on the mortgaged premises located at **5 Evergreen Drive, Holyoke, Hampden County, Massachusetts**, all and singular the premises described in said mortgage,
TO WIT: The land in Holyoke, Hampden County, Massachusetts, with buildings thereon, bounded and described as follows: Being known as Lot #129 on a plan of lots entitled "Villa Vista Park, Section 'J' property of Joseph R. and Florida L. Mayer, May 1960, Maurice M. Gordon, C.E." recorded in Hampden County Registry of Deeds, Book of Plans 83, Pages 45 and 46, being more particularly bounded and described as follows: EASTERLY by Evergreen Drive, as shown on said plan, ninety (90) feet; NORTHERLY

**SALE OF
MOTOR VEHICLES
Under G.L. c. 159B Sec 6B
as Amended
By Senate 466 of 1989**
Notice is hereby given by Reardon's Garage Inc., 1537 Northampton St., Holyoke, MA, pursuant to the provisions of G.L. c. 255, p39 that on **Wednesday, May 3, 2017 at 12:00 noon at 1537 Northampton St., Holyoke, MA**, the following motor vehicles will be sold at private sale to satisfy our garagekeepers lien.
2006 Mitsubishi Endeavor
Vin# 4A4MN21S36E071762
LKO: Hector Concepcion, 1327 Steuben St., Utica, NY
2003 Honda Accord
Vin# 1HGCM55343A023380
TO WIT: Henry Buckle, 26 Beacon Terr., Springfield, MA
2006 Dodge Caravan
Vin# 2D4GP44L66R616325
LKO: Daniel Green, 17 Simmons St., Worcester, MA
2000 Acura TL
Vin# 19UUA5662YA066810
LKO: Edwin Melendez, 95 Elm St., #2, Holyoke, MA
1998 BMW 528i
Vin# WBADD6326WBW44599
LKO: Nathan Santos, 69 Tokeneke Rd., Holyoke, MA
2004 Chrysler P/T Cruiser
Vin# 3C4FY48B94T250927
LKO: Ashley Aiello, 103 Johnson Rd., Chicopee, MA
2004 Ford Focus
Vin# 1FAFP35Z64W199028
LKO: Kelly Klein, 111 King St., Springfield, MA
1999 Toyota Camry
Vin# 4T1BG22K0XU497094
LKO: Craig Klemon
170 Meadowbrook Ave., West Springfield, MA
1997 Geo Prism
Vin# 1Y1SK5286VZ442914
LKO: Jennie Ecker, 18 Dublin St., Palmer, MA
04/14, 04/21, 04/28/17

HOW TO SUBMIT PUBLIC NOTICES

All public notices to be published in the Holyoke Sun should be sent directly to notices@turley.com. Jamie Joslyn processes all public notices for this newspaper and can answer all of your questions regarding these notices. Please indicate the newspapers and publication date(s) for the notice(s) in the subject line of your email. For questions regarding coverage area, procedures or cost, please call Jamie directly at 413-283-8393. Turley Publications, Inc. publishes 14 weekly newspapers throughout Western Massachusetts. Visit www.turley.com for more information.

Please check the accuracy of your public notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.



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...boy!
...or girl!

Place your FREE announcement in *The Sun*.

**birth
announcements**

Use this form as a guideline to send in your birth announcement.

PICTURES ENCOURAGED!

Baby's name _____
Parents (names & home town) _____
Siblings (names & home town) _____
Maternal Grandparents (names & home town) _____
Paternal Grandparents (names & home town) _____
When was the baby born? _____
Additional Information _____

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