

# PUBLIC NOTICES

**NOTICE OF SALE OF MOTOR VEHICLE Under G.L. c. 255, Section 39A**

Notice is hereby given by DM Towing, LLC 254 Old Lyman Rd., South Hadley, MA 01075 pursuant to the provisions of G.L. c. 255, Section 39A, that on **Wednesday, April 19, 2017 at 12:00 PM at 254 Old Lyman Rd., South Hadley by private sale** the following Motor Vehicle will be sold to satisfy the garage-keeper's lien thereon for storage, towing charges, care and expenses of notice and sale of said vehicle.

Vehicle description:  
Year: 2008  
Make: Nissan  
Model: Altima  
Registration#/State: MA 1SW162  
VIN: 1N4AL21E28N472691  
Name and address of vehicle owner: Jasmine B. Roberson

By:  
**William R. Forget**  
3-29-17

This notice has been given under the provisions of G.L. c. 255, Section 39A.

03/31, 04/07, 04/14/17

**PUBLIC NOTICE GENERAL WAREHOUSE BUSINESS**

Notice is hereby given on the application of Carriagetown Specialized Transportation Inc. owned by William E. Johnson at 650 New Ludlow Road, to be a Public Warehouse within and for the County of Hampshire, in South Hadley for the purpose of conducting a General Warehouse Business as provided in Chapter 105 of the Massachusetts General Laws 04/14, 04/21/17

**TOWN OF GRANBY MASSACHUSETTS LEGAL NOTICE PUBLIC HEARING**  
The Board of Selectmen

will hold a Public Hearing on **Monday, May 1, 2017 at 6:55 P.M.** at the Senior Center Building located at 10-B West State Street, Granby, MA to grant permission to National Grid to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, of said poles to be erected substantially in accordance with the plan filed herewith marked — **Carver St.-Granby Massachusetts**

**Carver St.- National Grid to install 1(One) midspan pole across the street from lot 3 for service to a new home at same lot. The location begins approximately 772 feet west of the centerline of the intersection of Lyons Street. Location approximately as shown on plan: 23446725, March 20, 2017**

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Copies of proposed Plan-**Carver Street-Granby MA -# 23446725 Granby Massachusetts** are available in the Select Board's Office 9 a.m. – 3 p.m. Monday through Thursday; 9 a.m. – 12 noon on Friday located at 10-B West State Street, Senior Center Building, 2nd Floor.

**Granby Board of Selectmen**  
Mark L Bail  
Louis M. Barry  
Stephen A. Chojnacki  
04/14/17

**Town of Granby Massachusetts PUBLIC HEARING NOTICE**

The Granby Planning

**Board** will be holding a Public Hearing on **Monday April 24, 2017 at 6:15 PM** in the Old Carnegie Library (Top Floor Meeting Room), 1 Library Lane, Granby, MA to consider the application of Elise Gouge, MPH, 141 Old Enfield Road, Belchertown, MA for a Special Permit and Site Plan Approval as required under the following sections of the Granby Zoning Bylaw:

- Section III-Use Regulations, Table 1. Schedule of Use Regulations: "place for boarding animals, or raising pets for gainful purpose"
- Section 6.3 Site Plan Approval

The applicant proposes to operate a "professional canine boarding and training service" on property located at 63 Ferry Hill Road, Granby, MA (Assessor's Map 3F, Parcel 12-4) which is located within the Residential Single Family (RS) Zoning District.

The complete application and plans are available for public inspection during regular business hours (9:00 a.m.-3:00 p.m. Monday-Thursday, and 9:00 a.m.-noon Fridays) at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street, Granby, MA, 01033.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated.

**Glen Sexton, Chair**  
Granby Planning Board  
04/07, 04/14/17

**SALE OF MOTOR VEHICLES UNDER G.L. c.255 Sec. 39A**

Notice is hereby given by Hampshire Towing, 650 New Ludlow Rd., South Hadley, MA 01075, pursuant to the provisions of G.L. c. 255, section 39A, that an auction sale on the web based site of [sta.ibidsmart.com](http://sta.ibidsmart.com) the following motor vehicles will be

sold to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles. Starting Tuesday, Wednesday, April 19, 2017 vehicles can be viewed at <http://sta.ibidsmart.com>. ALL BIDDING WILL END **TUESDAY, APRIL 25, 2017 AT 11 A.M.** This is not an absolute auction we reserve the right to set a minimum on all auction vehicles. If a particular vehicle is not listed on [sta.ibidsmart.com](http://sta.ibidsmart.com) call 877-88-WETOW for bidding instructions. The following vehicles are to be auctioned:

- 2005 Ford Focus** 1FAFP34N35W302521 Dawn Bennett 22 Elmwood Ave. Holyoke, MA 01040
- 2000 Subaru Outback** 4S3BH6867Y7648693 Matthew Bogdahn 253 Amherst Rd. Apt. B8 Sunderland, MA 01375
- 1996 Buick Regal** 2G4WB52K2T1494472 Kelly Laurin 40 Meggison Lane Holyoke, MA 01040
- 2001 Honda Accord** 1HGCG6650XA138349 Christina Laney 80 Massasoit St. Springfield, MA 01107
- 1998 Kia Sportage** KNDJA7235W5566152 Robert Steel 128 Lafayette St. Chicopee, MA 01020
- 2001 Dodge Caravan** 1B4GP25321B170372 Virginia Davalia 88 Debra Dr. Apt. 1B Chicopee, MA 01020
- 2003 Moped** LXMTCPAD990101005 N/A N/A N/A
- 2005 Chevrolet Avalanche** 3GNEK12Z85G272842 Nancy Flores 48 South St. Easthampton, MA 01027
- 1995 Toyota Camry** 4T1SK12E7SU643731 Jazzmine Nunez 76 Springfield St. 2nd Flr Chicopee, MA 01013

- 2000 Lexus ES300** JT8BF28G6Y5083631 Joel Sanchez-Morales P.O.Box 5063 Holyoke, MA 01040
- 1996 Ford Contour** 1FALP65L3TK232217 Ron Moore 118 Louis Rd. Springfield, MA 01118
- 2001 Honda Civic** 1HGEM21521L041571 Efrain Rios 26 Forestdale Ave. Apt. 7 Holyoke, MA 01040
- 1997 Honda Accord** 1HGCD560XVA148911 Emanuel Adino 2771 Main St. Springfield, MA 01107
- 1998 Honda Accord** 1HGCG6673WA107399 Derian Collazo P.O. Box 80459 Springfield, MA 01108
- 1999 Lincoln Town Car** 1LNFM82W4XY600316 Antonio Ramos 67 Center St. Apt. 2 Holyoke, MA 01040
- 2004 Acura TL** 19UUA66224A058171 Marivel Curet 286 Pine St. Apt. 2R Holyoke, MA 01040
- 1994 Honda Civic** 1HGEG8553RL012550 Pedro Rodriguez 20 Gordon St. Springfield, MA 01108
- 2006 Chevrolet Malibu** 1G1ZT53F86F153476 Orlando Santiago 558 South Summer Ave Holyoke, MA 01040
- 2004 Nissan Sentra** 3NICB51D84L470391 Paul Blair 134 Chestnut St. Apt. 2B Holyoke, MA 01040
- 2005 Chrysler Town & Country** 1C4GP45RX5B194895 Melissa Trundell 18 Smith St. South Hadley, MA 01075
- 2006 Nissan Maxima** 1N4BA41E76C850258 Aida Bonilla 20 Braddock St. Springfield, MA 01109
- Boat and Trailer** N/A N/A N/A N/A
- 1998 Chevrolet Cavalier** 1G1JC5242W7137247 Alexander Torres 1467 Northampton St. Holyoke, MA 01040
- 2001 Chevrolet Silverado** 2GCEK19T611147335 William Nelson 147 Center St. Unit 409 Brockton, MA 02301
- 2003 Honda Accord** 1HGCM566X3A035915

Magdalena Rodriguez 96 Maple St. Apt. 6 Springfield, MA 01105  
**1999 Volkswagon Cabrio** 3VWBB81E7XM805932 Jamie Galvin 3 Benger Ave. South Hadley, MA 01075  
**1998 Honda Accord** 1HGCG327XWA005148 N/A N/A N/A  
04/07, 04/12, 04/21/17

**TOWN OF GRANBY MASSACHUSETTS LEGAL NOTICE PUBLIC HEARING**

The Board of Selectmen will hold a Public Hearing on **Monday May 1, 2017 at 6:45 P.M.** at the Senior Center Building located at 10-B West State Street, Granby, MA to grant permission to National Grid to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, of said poles to be erected substantially in accordance with the plan filed herewith marked — **Morgan St.-Granby Massachusetts**

**Morgan St.- National Grid to install 1(One) mid-cap pole on the right side of new house #115 for service to the same house. The location begins approximately 700 feet south of the centerline of the intersection of New Ludlow Road. Location approximately as shown on plan: 23724264, March 21, 2017**

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Copies of proposed Plan-**Morgan Street-Granby MA -# 23724264** Granby Massachusetts are available in the Select Board's Office 9 a.m. – 3 p.m. Monday through Thursday; 9 a.m. – 12 noon on Friday located at 10-B West State Street, Senior Center Building, 2nd Floor.

**Granby Board of Selectmen**  
Mark L Bail  
Louis M. Barry  
Stephen A. Chojnacki  
04/14/17

**CROSSWORD ANSWERS**

		C	A	S	A	B	A		S	E	P				
E	C	O	N	O	M	I	C		H	O	M	E			
N	O	M	I	N	A	T	E		S	O	F	I	A		
C	L	O	S	E					A	P	A	R			
T	H	O						A	L	E	S				
S	A	G	S					N	T	H					
K	I	N	S	H	A	S	A		G	I					
N	E	W	Y	O	R	K	Y	A	N	K	E	E			
				A	R			U	N	S	E	A	L	E	D
				B	L	T					W	A	R	D	
				M	A	I	A					P	I	T	
				M	E	A	T			E	L	I	S	E	
R	A	G	E	E				C	A	S	C	A	D	E	S
A	R	A	D					P	A	S	T	I	E	S	T
D	A	N						A	R	B	O	R	S		

**SERVICE DIRECTORY**  
To advertise on this page call the Town Reminder at **536-5333**

**BANQUET FACILITIES**  
**HALL FOR RENT**  
FOR ALL FUNCTIONS  
\$230 includes bartender and kitchen facilities.  
Granby American Legion  
**467-9545** TFN

**ELECTRICIAN**  
**GAGNON ELECTRIC**  
All types of electrical work. Fully insured.  
All work fully guaranteed  
Free estimates. Lic. #14960A  
**533-8867** TFN

**HANDYMAN**  
**HANDYMAN CAN**  
Light carpentry. Painting. Residential & Industrial.  
Spraying. Power washing. Interior/Exterior general cleanup work. Replacement windows. Cellars, attics, yards, fix windows, doors.  
**Don 531-1274** TFN

**HOME IMPROVEMENT**  
**NORM LEPAGE CONTRACTOR**  
Additions, Remodeling, Repairs  
Roofing, decks, garages, porches, termite damage, etc.  
Licensed. Insured. Experienced.  
**323-4961** TFN

**PLUMBING**  
**M.G. CROTEAU PLUMBING & HEATING**  
Residential, commercial, industrial.  
Gas piping.  
Sewers & drains cleaned.  
MA Master License #10262  
**533-5716** TFN

**TREE SERVICES**  
**LUCCHESI TREE SERVICE AND LANDSCAPING**  
Lot Clearing, Retaining Walls, Mowing, Pruning, Stump Grinding, Irrigation.  
Insured  
**534-1002** TFN

**TOM'S TREE SERVICE**  
Pruning, tree removal, cabling, land clearing, brush chipper service. Woodchips. Insured.  
Free Estimates.  
**538-7608** TFN

**EDGE TREE SERVICE, INC.**  
Tree removal, trimming, land clearing, stump grinding.  
Fully Insured.  
Free Estimates.  
Peter Edge **532-5764**  
[www.edgetreeservice.com](http://www.edgetreeservice.com) TFN

