

Classifieds

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COMMUNITY MARKETPLACE

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HELP WANTED

FOSTER CARE.
You can help change someone's life.
Provide a safe home for children and teens who have been abused or neglected. Now offering a \$1,000 Sign-On Bonus
Call Devereux Therapeutic Foster Care
413-734-2493

FULL TIME DRIVER WANTED.
Generous pay. Class A CDL required. Be reliable. Full time position with benefits and vacation. Contact Tim Reeves at Sherman Oil for more information. **508-867-7447.** sherman-oil@aol.com

RN- CASE MANAGER for Medicare certified agency. 1 year home-care experience required. Please fax resume 413-289-9132. Professional Medical Home Care, LLC. EOE **413-289-9018**

SEASONAL CERTIFIED LIFE Guard needed at Riverboat Village Apartments, South Hadley. Please call (413)532-9461 or email tsmith@meredithmanagement.com if interested.

SUMMER LIFEGUARDS NEEDED for afternoon and evening hours. \$12.50/ hour. All certifications must be current. Contact Barbara Sadler, Associate Athletics Director, Mount Holyoke College, **413-538-2849** or bsadler@mtholyoke.edu.

HELP WANTED

Information Systems Manager
Springfield Area Transit Company
Full-time (M-F)

SATCo has an excellent career opportunity for a seasoned Information Systems professional. In close coordination with PVTAs Chief Information Officer, this hands-on position serves as the primary interface between SAT-Co fixed-route transit operations and the PVTAs. The IS Manager will conceptualize, maintain and advance the development and utilization of the organization's information systems technology, including fixed-route vehicle and driver scheduling and operations management; fare collection and rider-ship information; vehicle maintenance management and inventory control; and automatic vehicle location, communications and real-time schedule performance. This position will also determine training needs of end-users; develop, administer, and follow up on all related training; and perform a variety of duties to ensure the continued advancement of information technology throughout the organization. Salary commensurate with experience with competitive benefits package. Prior to applying, review a job description and qualification requirements under Careers at www.pvta.com. To be considered, please upload resume and cover letter via our website or mail to: SATCo, Attn: HR, 2840 Main Street, Springfield, MA 01107. AA/EEO



REAL ESTATE



TOOMEY-LOVETT
109 West St.
Ware, MA 01082
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West Brookfield:
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Ware: Bright, sunny 3 rm condo, central air and so much more! \$42,500.

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508-885-3443
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SINGLE FAMILY HOMES

If you want your home sold this year, call us for a free Market Analysis!!!



REAL ESTATE



CHICOPEE, ALDENVILLE SECTION- For Sale By Owner. Beautiful custom built brick Ranch on a 1/2 acre. 2 bedrooms, 1 bath plus den or Master Bedroom. Large eat-in Kitchen, new windows, Oak floors, plenty of closet space. All appliances included. Finished basement/ In-law apt. Must see! In walking distance to bus route and amenities. \$194,900. Pre Approval required. Call for details **413-221-0889**

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

REAL ESTATE

FOR RENT



EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

ONE BEDROOM APARTMENT for rent-Chicopee Center-clean unit in quiet four-family house. Close to bus line and downtown. Email brassy77@comcast.net or call **802-579-1299**.

MOBILE HOMES

CHICOPEE- BEAUTIFUL 3 bedrooms, 2 baths, 1456 sq. ft. Large rooms, newly renovated interior, utility room. Private driveway \$138,000. (413)593-9961 DASAP.MHVILLAGE.COM

REAL ESTATE

REAL ESTATE WANTED

A BEST CASH offer for any type of property, circumstance, condition or location. Ugly houses are OK. Fast closing. **(413)244-2807**

PUBLIC NOTICES

TOWN OF GRANBY MASSACHUSETTS NOTICE OF PUBLIC AUCTION

Pursuant to Section 8 of Chapter 135 of Massachusetts General Law, the Town of Granby will hold an on-line **Public Auction** of found property recovered by the Police Department. The auction will take place beginning at **noon on June 5, 2017 and ending June 9, 2017 at noon.** The auction items will be available for bid on <https://municibid.com/>

The items to be auctioned include:

- Used bicycles sold in lots of four or five. (Seven lots total) 34 bikes in all, LOT #'s 1-7
- A push mower, two weed wackers, a used hedge trimmer, a child's scooter (sold in a lot) LOT # 8

All items are used. The items are to be sold in lots. Any questions related to the auction can be made via email to awishart@granbypd.org or by calling **Chief Alan Wishart at (413) 467-9222.** 05/19, 05/26, 06/01/17

Town of Granby Massachusetts Conservation Commission

The Granby Conservation Commission will hold a Public Hearings pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on **Tuesday June 13, 2017** at 1 Library Lane-Old Carnegie Library-Top Floor-B West State Street, to consider the following:

- At 7:45 "NOI"** filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway

will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.

Anyone interested, and wishing to be heard, should appear at the time and place designated. The complete materials (including text and maps) relative to this "NOI" are available for inspection during regular business hours at Granby Town Hall.

Wilmot Lewis, Chair
Granby Conservation Commission
06/02/17

Town of Granby Massachusetts Conservation Commission

The Granby Conservation Commission will hold a Public Hearing pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on **Tuesday June 13 2017** at 1 Library Lane,

Carnegie Library Building, Top Floor to consider the following:

- At 7:30 PM "RDA"** filed by Kathleen Maiolatesi & Nancy Abdalla to see whether the work/area depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to proposed construction of a driveway with double 15" culverts to allow storm drainage flow to be located at Cold Hill Road and known as Map 3-A-1-1 in the Town of Granby.

- At 7:30 PM "RDA"** filed by Raymond & Bette Sawyer to see whether the work/area depicted on plan(s) referenced is subject to the jurisdiction of any municipal wetlands ordinance or by-law of the Town of Granby with regards to proposed a new septic system to be located at 39 West Street and known as Map 8-A-1 in the Town of Granby.

Anyone interested, and wishing to be heard, should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA's" are available for inspection during regular business hours at Granby Town Hall.

Wilmot Lewis, Chair
Granby Conservation Commission
06/02/17

TOWN OF SOUTH HADLEY MASSACHUSETTS CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

The South Hadley Conservation Commission will hold a public hearing to discuss a proposed amendment to the local Wetlands Bylaw Regulations. The hearing will be held on

Wednesday, June 21, 2017 at 7 p.m. in the Selectboard Meeting Room of the South Hadley Town Hall, 116 Main Street.

The subject matter of the proposed amendment to the Bylaw Regulations is the inclusion of a Vernal Pool Map as required for Appendix D, in General Code Chapter 305 part 3.

A copy of the Vernal Pool Map is on file in the Conservation Commission office, Room 204, in the Town Hall, and is available to the public for inspection between the hours of 8:30 A.M. to 4:30 P.M. Monday-Friday.

Any person interested in the topic, or wishing to be heard, should appear at the time and place designated.

John Fleming
Conservation Chairperson
06/02/17

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