

Public Notices

Sale Of Motor Vehicles Under G.I. C.255 Sec. 39A

Notice is hereby given by **Hampshire Towing, 650 New Ludlow Rd., South Hadley, MA 01075**, pursuant to the provisions of G.I. C. 255, section 39A, that a **SEALED BID** auction with bids due **Monday, May 29, 2023 at 8 a.m.** Vehicles can be viewed BY APPOINTMENT ONLY. Please call 413-534-5373 for appointments.

The following motor vehicles will be sold to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles:

2006 BMW X3 Black
VIN: WBXPA93436WD30872
Keyasia L. Gladden
12 Aspen St apt 6L
Ware MA 01082

2006 Toyota 4Runner
VIN: JTEBU14R960081029
Robert J. Tetreault
370 Ingleside St
Holyoke MA 01040

2004 Hyundai Santa Fe Gray
VIN: KM8SC73D14U793861
Brianna Williams
25 Ohear Ave
Enfield CT 06082

1996 Yamaha XJ600 (Red)
VIN: JYA4DUE03PA016179
Billiejean A. Jackson
863 Chicopee ST apt 1L
Chicopee MA 01013

2005 Infiniti FX45 (Gray)
VIN: JNRBS08W65X402082
Jennifer L. Cannon
143 Pilgrim Ave. #1
Worcester MA 01604

2006 Acura MDX
VIN: 2HNYD18966H543285
Yanelisa Olivares Sanchez
395 Main St
Holyoke MA 01040

BMW 330i
VIN: WBABN5348DU35914
No Registered Owner

2017 Toyota RAV4 (Silver)
VIN: T3RFREXHW616553
Christina L. Girard
282 Houghton ST.
North Adams

2002 Suzuki GSX-R 600 (White)
VIN: JS1GN7BA422102305
Alexander Ramirez
41 Coolidge Rd
Chicopee MA 01013

2007 Volkswagen Passat (BLK)
VIN: WVWAK73C37E233851
Susan K. Poincelot
1151 North ST
Pittsfield MA 01201

2006 Nissan Altima Gray
VIN: 1N4AL11D36N331417

Felix A. Hernandez
282 Central St apt 1L
Springfield MA 01105

2000 Lexus RX 300 Black
VIN: JT6HF10U4Y0112572
Linda S. Beckett
104 Emerald Rd.
Springfield MA 01119

1996 Honda Odyssey (Black)
VIN: JHMRA1871TC018925
Blanca M. Miranda
175 Walnut St apt 1
Springfield MA 01105

2007 Hyundai SANTA FE Black
VIN: 5NMSH73E97H124571
Amber L. Kinzie
52 Monmouth ST.
Springfield MA 01109

2003 Chevrolet Silverado (Blk)
VIN: 2GCEK19T931192272
Michael S. Dedeurwaerder
50 Gates Ave.
East Longmeadow MA 01028

2005 Honda Accord Gray
VIN: 1HGCM56865A186688
Sofnia I. Santiago
75 Brown Ave #2
Holyoke MA 01040

2005 Lexus ES 330
VIN: JTHBA30G255126227
Dennis Redick
126 Union St apt 2-23
Westfield MA 01085

2005 Chevrolet Venture Blue
VIN: 1GNDV23E55D131616
Kimberli R. Brazee
30 Walnut St
North Adams MA 01247

2003 Honda CBR 954RR Black
VIN: JH2SC50093M100504
Sheila Santiago
557 South Bridge St
Holyoke MA 01040

2016 Kia Optima
VIN: 5XXGT4L36GG069884
Ines M. Ocasio
96 Washburn ST.
Springfield MA 01107

2001 Jeep Cherokee White
VIN: 1J4FT48S31L608460
Rhoda E. Haynes
100 Shaine Cir
Springfield MA 01104

2005 Acura MDX Green
VIN: 2HNYD18235H530611
Miguel A. Rivera
372 Maple St apt 2L
Holyoke MA 01040

1999 Jeep Wrangler Black
VIN: 1J4FY49S9XP416140
James T. Young
244 Oak St apt 2
Holyoke MA 01040

2009 Volkswagen Jetta
VIN: 3VVRZ71K79M121329
Zariah M. Colon
33 Spring ST.
South Hadley MA 01075

2004 Ford F-150

VIN: 1FTRX14W54NC34537
Pedro A. Maldonado
851 Main St apt 3L
Holyoke MA 01040

2002 Chevrolet Tahoe Gold
VIN: 1GNEK13Z22J250246
Edrick V. Santos
15 Colony Rd apt 11A
West Springfield MA 01089

2009 Chevrolet Impala
VIN: 2G1WT57N391272570
Joshua T. Belleville
4 Wake Robin Trl.
Saunderstown RI 02874

1997 Dodge Ram Pickup (Blk)
VIN: 1B7HF16Y4VS128449
Samuel H. Arroyo
300 Walnut ST apt 106
Holyoke MA 01040

2008 Volkswagen Jetta Black
VIN: 3VWRZ71K08M148547
Gabriel E. Guzman
70 Maple St unit 2LR
Chicopee MA 01020

2003 Saturn L-Series
VIN: 1G8JW54R63Y516274
Stephanie C. Rufo
64 Charles St.
North Adams MA 01247

2002 Jeep Liberty Blue
VIN: 1J4GL48K92W139332
Angel L. Cruz
264 Pine St.
Holyoke MA 01040

2010 Dodge Avenger Beige
VIN: 1B3CC5FB9AN171278
Marcia A. Cassidy
244 Rock Valley Rd
Holyoke MA 01040

05/12, 05/19, 05/26/2023

TOWN OF SOUTH HADLEY PLANNING BOARD NOTICE OF VIRTUAL PUBLIC HEARING

The Planning Board will hold a virtual public hearing on **Monday May 22, 2023 at 6:45 p.m.** for a Special Permit application filed by Baltazar Dental to expand a non-conforming structure for the purpose of establishing a dentist office at 2078 Memorial Drive, and is identified on Assessor's Map 7 Parcel 123, pursuant to the Zoning Bylaw 255-7 (existing uses, building and structures; nonconforming uses); Article IX (special permits); and the Zoning Dimensional Regulation Schedule.

The public hearing will be conducted virtually on Zoom. Persons may join as follows:
URL to join: <https://us02web.zoom.us/j/89942201273?pwd=cUo5UGl6YlNOTmMyTONjRzFBNFNoZz09>
Or join by phone: +13052241968, Webinar ID: 899 4220 1273 Passcode: 689595

The property is located within the Residence A-1 zoning district and is an existing office building.

The application is on file in the Planning & Conservation Department Office (Room U6) in Town Hall and posted at www.southhadley.ma.gov under 'Permit Applications' - Special Permit' under section 'Memorial Drive (2078) - Dentist Office' or viewed at: <https://www.southhadley.org/1181/Special-Permits>.

Any person interested in, or wishing to be heard, should appear/join the hearing at the time and in the manner designated. The public hearing is being conducted in accordance with the provisions of Chapter 40-A, Section 11, Massachusetts General Laws and the enacted House Bill 58 as filed on March 1 2023, an Act making appropriations for the Fiscal Year 2023.

Joanna Brown, Clerk
South Hadley Planning Board
05/05, 05/12/2023

DEPARTEMNT OF ENVIRONMENTAL PROTECTION DIVISION OF WETLANDS AND WATERWAYS
401 Water Quality Certification Application Public Notice
Pursuant to 33.U.S.C.1341 and MGL c21 §43, notice is

hereby given of a 401 Water Quality Certification (WQC) application for Buttery Brook Watershed Restoration at Newton Street (42.2340105° N, 72.5837336° W) by the Town of South Hadley (116 Main Street) on property owned by the Town of South Hadley. The Town proposes to permanently drawdown Titus Pond and restore the area to a natural stream/wetland system. Additional information may be obtained from David Wong.

Written comments on this 401 WQC Application may be sent within 21 days of this notice to:

Department of Environmental Protection
Division of Wetlands and Waterways
100 Cambridge Street
8th floor
Boston, MA 02114
Attn: David Wong (MassDEP, Division of Wetlands and Waterways)

The Department will consider all written comments on this 401 WQC Application received by the Public Comments Deadline.

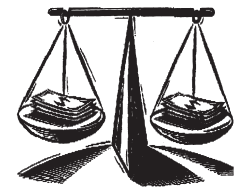
Any group of ten persons of the Commonwealth, any aggrieved person, or any government body or private organization with a mandate to protect the environment that has submitted written comments may also appeal the Department's Certification and that failure to submit comments before the end of public comment period may result in the waiver of any right to an adjudicatory hearing.
05/12/2023

GRANBY PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with MGL Ch. 40A, Sec. 11, the Granby Planning Board will hold a public hearing on **May 22, 2023, at 5:15 PM**, at 1 Library Lane, Old Carnegie Library, Top Floor, Granby, MA. The nature of the hearing is to consider the petition of Jason Aller (Applicant) / 185 West State Street LLC (Owner), seeking Special Permit under Sections 6.2 of the Granby Zoning Bylaws and applicable of Section III - Regulations, 3.5.10 - Sale of used motor vehicles at 185 West State Street, and known as Assessors' Map 3-D1-1 in the town of Granby, MA.

The complete applications and plans are available for public inspection during regular business hours (9:00AM - 3:00 PM, Monday-Thursday, and 9:00AM - 12:00 PM Fridays) at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street, Granby, MA 01033.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated.
James Trompke, Chair
Granby Planning Board
05/05, 05/12/2023



Community Newspaper EDITOR WANTED

Turley Publications is looking for a "hands on" energetic candidate who loves telling stories to be the editor for two weekly publications. This position will include managing and coaching a small news staff that will provide the community with a great local newspaper.

The editor will need to cover local government and events while representing the newspaper at public venues.

The successful candidate will have strong community journalism skills and is also expected to gather news and write stories for the two papers as well as for other occasional companywide publications.

This is a job for a self-starter who has a vision for growing and connecting with our valued readers, and who thoroughly enjoys community journalism.

This full-time position with flexible schedule is based in our Palmer office at 24 Water St., this is not a remote position.

Qualifications should include:

- Bachelor's degree or equivalent experience
- Willingness to mentor a staff writer and correspondents
- Editing experience and ability to write clean copy in a fast-paced, deadline-driven environment
- Proficiency in Associated Press style
- Management experience and/or experience managing content for a print publication.

Please send resume and writing examples to:

Eileen Kennedy, Executive Editor
24 Water St., Palmer, MA 01069
or email directly to ekennedy@turley.com

PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

Town Reminder OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$120, which allows families to publish extended death notice information of their own choice and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.

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