

# Public Notices

## NOTICE OF PUBLIC HEARING RE: Application for a Transfer of License and Change of Manager

**Licensee Address:**  
500 New Ludlow Road, South Hadley, MA 01075

**LEGAL NOTICE**  
Notice is hereby given in accordance with the provisions of Chapter 138, Section 15A of the General Laws of Massachusetts, as amended, that Anthony's Dance Club, Inc d/b/a Centerfold Anthony's has applied for a Transfer of License and Change of Manager on their All Alcohol License to be exercised at 500 New Ludlow Road South Hadley, MA.

The Selectboard as Licensing Authority will hold a public hearing on said application on **August 8, 2023 at 7:10 p.m.** at 45 Dayton St. The hearing will be held in a hybrid fashion with the opportunity for both in-person attendance and remote. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be sus-

pending or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person or virtual attendance accordingly. For purposes of in-person attendance, the Selectboard will host the meeting in the multi-purpose room with remote participation details noted below.

**Remote Meeting Connection noted below:**

**Dial-in Number:** 1 301 715 8592

**Meeting ID:** 872 8560

**Passcode:** 826353

**Please use this URL to log-in:** <https://us02web.zoom.us/j/87285600372?pwd=dERGTTG9IazV1U2ZwVk5iZ3hLZ2RvQT09>

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Meeting attendees should mute phones (\*6 for landlines) unless asking questions or commenting. All attendees should wait to speak until other participants are finished.

Town of South Hadley

Selectboard, Licensing Authority

Jeff Cyr, Chair

Andrea Miles, Vice Chair

Renee Sweeney, Clerk  
Carol Constant, Member  
Nicole Casolari, Member  
Under M.G.L. Chapter 138, § 15A and §16C, any school, church, or hospital within 500 feet of 500 New Ludlow Rd., South Hadley, MA, 01075 wishing to object to the issuance of such license must voice objections in writing.  
07/21, 07/28/2023

## Town of Granby Massachusetts Conservation Commission

The Granby Conservation Commission will hold Public Hearings pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on Tuesday August 8, 2023 @\*1 Library Lane-Old Carnegie Library-Top Floor to consider the following:

**1. 7:30 PM-NOI-165-0362**-filed by Aleksandra Ponomareva for a post single-family fire and demo rebuild house on existing footprint and repair septic system with regards to property located on 51 Forge Pond Road and known as Map 14C-A-14 in the Town of Granby.

Members of the public can attend virtually by phone at +1 (312) 757-3121 using **Access Code:** 282-289-421 or by visiting <https://global.gotomeeting.com/join/282289421>.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at [www.granby-ma.gov](http://www.granby-ma.gov).

William Shaheen, Chair  
Granby Conservation Commission

07/21/2023

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

## Commonwealth of Massachusetts Town of Granby Notice of Hearing

Notice is hereby given that the Selectboard will hold a public hearing on **Monday August 14, 2023, at 5:35 P.M.** at the Senior Center, large room located at 10-B West State Street to consider the application of Jason Aller, d/b/a Rajikaru Imports for a Class II License, to be located at 185 West State Street, Granby MA.

Glen N. Sexton  
Crystal L. Dufresne  
Richard K. Beaulieu  
Granby Selectboard  
07/21/2023

## LEGAL NOTICE PUBLIC HEARING TOWN OF GRANBY

The Select Board will hold a Public Hearing on **Monday, August 14, 2023, at 5:32 PM** at the **\*\*Senior Center Building located at 10-B West State Street, Granby, MA** to grant permission to Massachusetts Electric Company d/b/a NATIONAL GRID to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public ways:

**5 : 3 1 P M** - Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Batchelor Street - National Grid to install 1 SO pole on Batchelor Street beginning at a point approximately 1,200 feet East of the centerline of the intersection of Amherst Street. Installing SO pole # 7-50 to support new customer service. Location approximately as shown on plan.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked — Batchelor Street - Granby, Massachusetts. No.# 30792863

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, tele-

phone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Copies of proposed Plans-**Batchelor St.-30792863 Granby MA** are available in the Board of Selectmen's Office 9 a.m. – 3 p.m. Monday through Thursday; 9 a.m. – 12 noon on Friday located at 10-B West State Street, Senior Center Building, 2nd Floor.

Granby Selectboard  
Glen N. Sexton  
Crystal L. Dufresne  
Richard K. Beaulieu  
07/21/2023

## NOTICE OF PUBLIC HEARING RE: Application for a Change of Manager on an All Alcohol License and Wine & Malt License

**Licensee Address:**  
0 Park St.,  
Willits-Hallowell Center and Kendade Atrium,  
South Hadley, MA 01075

**LEGAL NOTICE**  
Town of South Hadley Selectboard - Licensing Authority Notice of Hearing

Notice is hereby given in accordance with the provisions of Chapter 138, Section 15A of the General Laws of Massachusetts, as amended, that Willits Hallowell Center Inc d/b/a Willits Hallowell Center and Trustees of Mount Holyoke College, d/b/a Kendade Atrium has applied for a **Change of Manager on an All Alcohol License and Wine & Malt License, respectively**, to be exercised at 0 Park St., South Hadley, MA. The Selectboard as Licensing Authority will hold a public hearing on said application on **August 8, 2023 at 7:05 p.m.** at 45 Dayton St. The hearing will be held in a hybrid fashion with the opportunity for both in-person attendance and remote. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person or virtual attendance accordingly. For purposes of in-person attendance, the Selectboard will host the meeting in the multi-purpose room with remote participation details noted below.

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Town of South Hadley Selectboard, Licensing Authority

Jeff Cyr, Chair  
Andrea Miles, Vice Chair

Renee Sweeney, Clerk  
Carol Constant, Member

Nicole Casolari, Member

Under M.G.L. Chapter 138, § 15A and §16C, any school, church, or hospital within 500 feet of 28 Main St., South Hadley, MA, 01075 wishing to object to the issuance of such license must voice objections in writing.  
07/21/2023

## TOWN OF SOUTH HADLEY CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

The South Hadley Conservation Commission will hold a public hearing pursuant to the Wetlands Protection Act MGL Chapter 131, Section 40 and the Local Wetlands Bylaw to consider a request for an Order of Conditions filed by Robin Abbey for the expansion of the existing single-family home, patio and backyard landscaping as well as restoration of unpermitted Buffer Zone impacts that previously occurred under a filed RDA for this project. Located at 21 North Sycamore Lane (Parcel 53 Map 39).

The hearing will be held on **Wednesday, August 2 at 6:00pm virtually**. Login information will be provided with the posted agenda on the Town website.

A copy of the amendment request is on file in the Conservation Commission office, Room U6, in the Town Hall, and is available to the public for inspection between the hours of 8:30 A.M. to 3:30 P.M. Monday thru Friday. Plans are also available online at [www.southhadley.org/603/Project-Plans](http://www.southhadley.org/603/Project-Plans).

Any person interested or wishing to be heard should appear at the time and place designated.

Neva Tolopko  
Conservation Chair  
07/21/2023



## Community Newspaper EDITOR WANTED

Turley Publications is looking for a "hands on" energetic candidate who loves telling stories to be the editor for two weekly publications. This position will include managing and coaching a small news staff that will provide the community with a great local newspaper.

The editor will need to cover local government and events while representing the newspaper at public venues.

The successful candidate will have strong community journalism skills and is also expected to gather news and write stories for the two papers as well as for other occasional companywide publications.

This is a job for a self-starter who has a vision for growing and connecting with our valued readers, and who thoroughly enjoys community journalism.

This full-time position with flexible schedule is based in our Palmer office at 24 Water St., this is not a remote position.

### Qualifications should include:

- Bachelor's degree or equivalent experience
- Willingness to mentor a staff writer and correspondents
- Editing experience and ability to write clean copy in a fast-paced, deadline-driven environment
- Proficiency in Associated Press style
- Management experience and/or experience managing content for a print publication.

### Please send resume and writing examples to:

Eileen Kennedy, Executive Editor  
24 Water St., Palmer, MA 01069  
or email directly to  
[ekennedy@turley.com](mailto:ekennedy@turley.com)