

# Public Notices

**Sale Of Motor Vehicles Under G.I. C.255 Sec. 39A**

Notice is hereby given by **Mark's Garage, 423 East State St., Granby, MA**, pursuant to the provisions of G.L. C. 255, section 39A, on September 5, 2023 at a private auction the following motor vehicles will be sold to satisfy the garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles:

2006 Harley Davidson FLHX  
VIN:1HD1KBW186Y658670  
Leo Hooben  
775 East Falmouth Hwy 325  
East Falmouth, MA 02536

2008 Mazda 3  
VIN: JM1BK324381860453  
Leah Wachtelhaus  
30 Saddle Road  
Wolcott, CT 06716

2003 Toyota Corolla  
VIN: 2T1BR32E03C165310  
Marinalva Ribeiro Silva  
55 Gilmore Street  
Chicopee, MA 01013

1997 Yamaha Bike  
VIN: JYA3ALE07VA061878  
Donald Pelkey  
24 Western Ave.  
Westfield, MA 01085

2007 Honda Accord  
VIN: 1HGCM56447A224743  
Greg Daviau  
36 Ashton Lane  
South Hadley, MA 01075

2005 Honda Accord  
VIN: 1HGCM56806A049540  
Olivia Nadile  
20 South View Street  
Meriden, CT 06451

2003 Dodge 2500  
VIN: 3D7KU28D53G837932  
Sarah Jayne Petrin  
519 East River St., Lot 37A  
Orange, MA 01364

1999 Ford F250  
VIN: 1FTNX21F8XEC69683  
Jordan Burnham  
28 Pinedale Road  
Athol, MA 01331

2010 Toyota Yarus  
VIN: JTDJT4K31A5321897  
Iribarne Gonzalo  
109 Grape St., Apt. H  
Chicopee, MA 01013

1998 Mitsubishi Eclipse  
VIN: 4A3AK44Y4WE106188  
Jorge Negron  
6 Berrinton Drive  
Springfield, MA 01129

1999 Honda Accord  
VIN: 1HGCG6652XA095617  
Miguel Fernze  
121 North Main St., Apt. D3  
Belchertown, MA 01007

1993 Chevy Van  
VIN:2GBEG25K2P4103350  
Reinaldo Cruze  
20 School St., Apt. 2  
Holyoke, MA 01040

2008 Mazda CX-9  
VIN: JM3TB38V480129628  
Betsaida Vargas-Garcia  
73 Eleanor Road  
Springfield, MA 01108  
08/18, 08/25, 09/01/2023

**GRANBY PLANNING BOARD PUBLIC HEARING NOTICE**

In accordance with MGL Ch. 40A, Sec. 11, the Granby Planning Board will hold a public hearing on **September 11, 2023, at 5:45 PM**, at 1 Library Lane, Old Carnegie Library, Top Floor, Granby, MA. The nature of the hearing is to consider the petition of Jon and Naomi Szymonik (Owner/Applicant), seeking a Special Permit under Sections 6.2 of the Granby Zoning Bylaws and applicable of Section III – Use Regulations, 3.2.10 and Section V – Special Use Regulations and Performance Standards 5.14 – Special Event Venue at 193 Amherst Street, and known as Assessors' Map 2-B-3 in the town of Granby, MA.

The complete applications and plans are available for public inspection during regular business hours (9:00AM – 3:00 PM, Monday-Thursday, and 9:00AM – 12:00 PM Fridays) at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street, Granby, MA 01033.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated.

James Trompke, Chair  
Granby Planning Board  
08/25, 09/01/2025

**Town of Granby Massachusetts Conservation Commission**

The Granby Conservation Commission will hold Public Hearings pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on **Tuesday, September 11, 2023** at \*1 Library Lane-Old Carnegie Library-Top Floor to consider the following:  
**1. At 7:30 "RDA"** filed by Steve Brunetti to see whether work depicted on plan(s) referenced are subject to the Wetlands Protection Act with regards to property located at 21 West Street, and known as Map 8A-A-8 in the Town of Granby.

Members of the public

can attend virtually by phone at +1 (312) 757-3121 using **Access Code: 282-289-421or** by visiting <https://global.gotomeeting.com/join/282289421>.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at [www.granby-ma.gov](http://www.granby-ma.gov).

William Shaheen, Chair  
Granby Conservation Commission  
09/01/2023

**Town of Granby Massachusetts Conservation Commission**

Protection Act (MGL Chapter 131, Section 40) on **Tuesday, September 11, 2023** at \*1 Library Lane-Old Carnegie Library-Top Floor to consider the following:

**1. At 7:30 "RDA"** filed by Gene Cassanelli to see whether work depicted on plan(s) referenced are subject to the Wetlands Protection Act with regards to property located at 183 West Street, and known as Map 3A-3 in the Town of Granby.

Members of the public can attend virtually by phone at +1 (312) 757-3121 using **Access Code: 282-289-421or** by visiting <https://global.gotomeeting.com/join/282289421>.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at [www.granby-ma.gov](http://www.granby-ma.gov).

William Shaheen, Chair  
Granby Conservation Commission  
09/01/2023



**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

**PUBLIC NOTICES ARE NOW ONLINE**

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

*Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.*

**visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)**

**EARLY DEADLINES**

In observance of Labor Day,  
**PUBLIC NOTICES EARLY AD DEADLINE**  
Place your public notice  
no later than 2 pm  
**Friday, September 1**  
– Thank you!

1	2	3		4	5	6	7	8		9	10	11	12	13
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- CLUES ACROSS**
1. Midway between east and southeast
  2. Spiritual essences
  3. Representative
  4. Entering
  5. Nobel Prize-winning physicist
  6. Midway between northeast and east
  7. Consumed
  8. Tablelands
  9. Kids' craft accessory
  10. Not known
  11. Sound directed through two or more speakers
  12. A major division of geological time
  13. Wild ox
  14. \_\_\_ de plume
  15. Accomplished soccer coach
  16. Bone cavities
  17. \_\_\_ juris: independent
  18. Popular Philly sandwich
  19. Shock treatment
  20. Northern Ireland county
  21. Turner and Lasso are two
  22. Performing artist
  23. S S S
  24. Lacks flavor
  25. Relating to ductless glands
  26. Stock certificate
  27. Satisfies
  28. Commercial
  29. Anno Domini (in the year of Our Lord)
  30. Qatar's capital
  31. Places to enjoy a rest
  32. Edward \_\_\_, author and writer
  33. Popular footwear
  34. "\_\_\_ but goodie"
  35. One hundredth of a liter
  36. Shabbiness
  37. Indicates position
  38. Anglican cathedral
  39. Aircraft part
  40. TV personality Roker
  41. Before
  42. Blood group
  43. Secretary organ
  44. Fencing swords
  45. Speed at which you move
  46. The small projection of a mammary gland
  47. Offend
  48. A reference point to shoot at
  49. Technological advancement
  50. Male parent
  51. Dissociable
  52. Forays
  53. Biblical city
  54. Blatted
  55. More cold
  56. Northern sea duck
  57. Shabby (slang)
  58. Cape Verde Islands capital
  59. Blood disorder
  60. Creative
  61. Whereabouts unknown
  62. Chinese philosophical principle
  63. Indicates equal
  64. Sun up in New York
  65. Made angry
  66. Relieves
  67. Brooklyn hoopster
  68. Seasonings
  69. Movable barriers
  70. Attempt
- CLUES DOWN**
1. Occur as a result of

**EARLY DEADLINES**

In observance of Labor Day,  
there will be an  
**EARLY AD DEADLINE**  
To advertise,  
place your ad no later than **NOON**  
**Friday, September 1**  
– Thank you!

A TURLEY PUBLICATION  
[www.turley.com](http://www.turley.com)