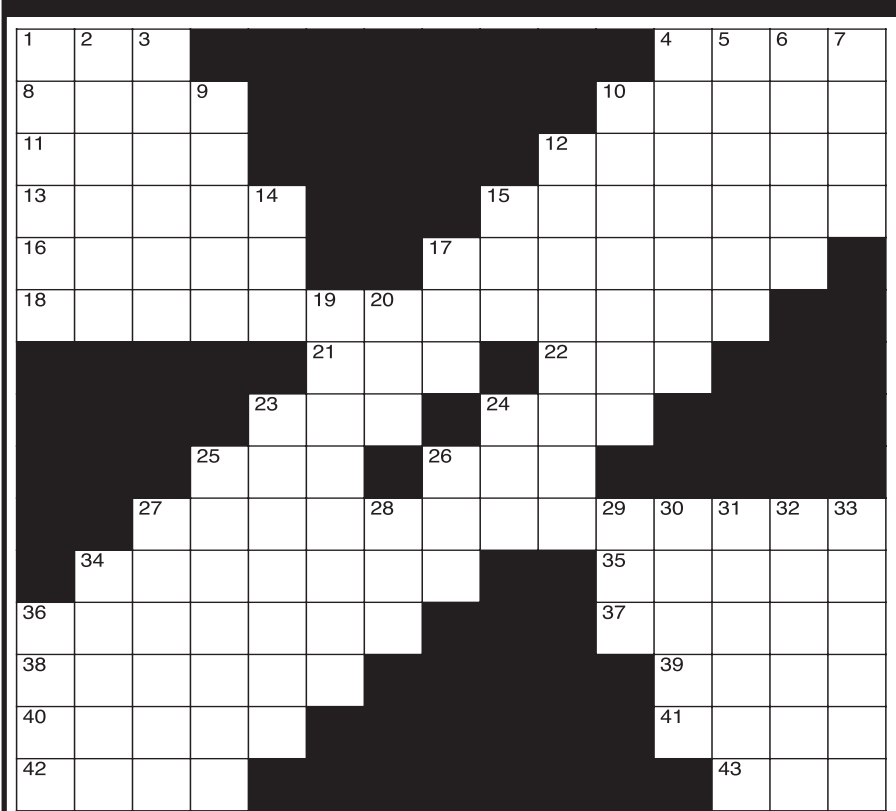


# Public Notices



**CLUES ACROSS**

- 1. Outsourcing (abbr.)
- 4. Post
- 8. German city on edge of Black Forest
- 10. "\_\_\_, but goodie"
- 11. Spiced stew
- 12. Passionately
- 13. Monetary units
- 15. Group of living organisms
- 16. Organic compound derived from ammonia
- 17. High honors
- 18. 5-year-olds' classes
- 21. Swiss river
- 22. Old woman

- 23. Cash machine
- 24. A way to soak
- 25. Hair product
- 26. Deride
- 27. "The Blonde Bombshell"
- 34. Cause to become insane
- 35. Bluish greens
- 36. Supported with money
- 37. Type of equation
- 38. Court officials
- 39. Indian god
- 40. Rids
- 41. Leak slowly through
- 42. Units of ionizing radiation
- 43. Midway between south and southeast

**CLUES DOWN**

- 1. Native of Slovakia
- 2. Deli meat
- 3. Fibrous substance in fungi
- 4. Cutting
- 5. Vedder and Van Halen
- 6. Horror comic novelist
- 7. Rulers of Tunis
- 9. Shaped like a circle
- 10. Make a pig of oneself
- 12. Aphorism
- 14. Witness
- 15. Single Lens Reflex
- 17. Freshwater North American

- fish
- 19. Nautical ropes
- 20. Leg (slang)
- 23. Pokes holes in
- 24. Moved quickly on foot
- 25. Fix-it shops
- 26. Type of bread
- 27. Repaired
- 28. Synthetic diamond (abbr.)
- 29. Type of drug (abbr.)
- 30. German city along the Rhine
- 31. Animal disease
- 32. Martini necessities
- 33. Get away from
- 34. Village in Mali
- 36. Djibouti franc

**Town of Granby Massachusetts Conservation Commission**

The Granby Conservation Commission will hold a Public Hearing pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on Tuesday October 10, 2023 @\*1 Library Lane-Old Carnegie Library-Top Floor to consider the following:

1. At 7:30 p.m. an "ANRAD" filed by GC & KR, LLC to confirm a wetland resource boundary on the property, depicted on plan(s) and/or map(s)

referenced are accurately delineated with regards to property located at 92 Chicopee Street and known as Map 15-B-10 in the Town of Granby.

Members of the public can attend virtually by phone at +1 (312) 757-3121 using Access Code: 282-289-421 or by visiting <https://global.gotomeeting.com/join/282289421> or in person

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete mate-

rials (including text and maps) relative to this "ANRAD" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at [www.granby-ma.gov](http://www.granby-ma.gov).

William Shaheen, Chair  
Granby Conservation Commission  
09/29/2023

**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

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Location \_\_\_\_\_

\_\_\_\_\_

Description \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Cost \_\_\_\_\_

Contact name & phone number for more information \_\_\_\_\_

\_\_\_\_\_

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