

Public Notices

LEGAL NOTICE TOWN OF SOUTH HADLEY SELECTBOARD PUBLIC HEARING

The Selectboard hereby gives notice of a Public Hearing being held on **Tuesday, March 26 at 7:05 p.m. at the South Hadley Senior Center, 45 Dayton Street, South Hadley, MA 01075 and on Zoom at <https://us02web.zoom.us/j/87906171247?pwd=RU5qS0dMWMN-VaDNaEtVMG85aUVdZz09>, with Webinar ID 879 0617 1247, passcode 596346 and phone number of +1 646 558 8656**, pursuant to G.L. c. 138 and the Town's Bylaws, as applicable, to determine whether potential violations of any and all provisions of G.L. c. 138 and including, but not limited to: G.L. c. 138, §§ 64 and 77 occurred at **H&H Retail, Inc. d/b/a 3 Corners Package Store**, located at **460 Amherst Rd., South Hadley, MA** and whether a penalty, up to and including revocation of the beer & wine package store license, should be imposed and to allow a reasonable opportunity for the licensee and/or their representatives to provide full and up to date information on the status of this beer & wine package store license.

The licensee risks cancellation of its license for non-use pursuant to M.G.L. c. 138, § 77 unless it: (1) begins operating the licensed business; (2) files an appropriate application to transfer the location of the license where the licensee will conduct the licensed business; (3) files an appropriate application to transfer the ownership of the license to a licensee that will conduct the licensed business.

Selectboard public hearing notices are printed in the

Town Reminder and may also be downloaded from the following site: <http://masspublicnotices.org/Search.aspx>

SELECTBOARD:
Andrea Miles, Chair
Carol Constant, Vice Chair
Jeff Cyr
Renee Sweeney
Nicole Casolari

03/08/2024

TOWN OF SOUTH HADLEY PLANNING BOARD NOTICE OF VIRTUAL PUBLIC HEARING

The Planning Board will hold a virtual public hearing on **March 25, 2024 at 6:30 p.m.** to consider an application for Special Permit filed by the Mary Callahan to establish a non-owner-occupied Short Term Rental at 5 Pine Street, Assessor Map 40 Parcel 10, pursuant to the Zoning Bylaw 255-51 (Residential Short Term Rentals); Article IX (Special Permits); and the Zoning Dimensional Regulation Schedule.

The public hearing will be conducted virtually on Zoom. Persons may join as follows: URL to join: <https://us02web.zoom.us/j/88620883053?pwd=TEw5TWs3UHZmZlVBSWVNa3ZNa18yUT09> Or join by phone: +1 (646) 558 8656 Webinar ID: 886 2088 3053 Passcode: 598729

The property is located within the Residential A-1 zoning district and is an existing single-family home.

The application is on file in the Planning & Conservation Department Office (Room U6) in Town Hall and posted at www.southhadley.org on the Planning Department page under 'Permit Applications' - 'Special Permit' under section 'Pine Street (5) - Short Term

Rental' or can be viewed at: <https://www.southhadley.org/1181/Special-Permits>. Any person interested in, or wishing to be heard, should appear/join the hearing at the time and in the manner designated. This meeting is being conducted remotely consistent with Chapter 2 of the Acts of 2023 which extends the March 2020 Governor's Order suspending certain provisions of the Open Meeting Law MGL Ch. 30A Sec. 20 until March 31, 2025.

Joanna Brown, Clerk
South Hadley Planning Board
03/08, 03/15/2024

Town of Granby Massachusetts

Conservation Commission

The Granby Conservation Commission will hold a Public Hearings pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on **Tuesday March 12, 2024, at 7:30** at *1 Library Lane-Old Carnegie Library-Top Floor-B West State Street, to consider the following:

1. Continued NOI-filed

by Heather L. Ruel Trustee for a proposed driveway within a resource area to access a proposed single-family residence including the development of a replacement wetland area with regards to property located on Kendall Street and known as Map 8-C7 and 8-C8-12 in the Town of Granby.

Members of the public can attend virtually by phone at +1 (312) 757-3121 using **Access Code: 282-289-4210** or by visiting <https://global.gotomeeting.com/join/282289421>.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at www.granby-ma.gov.
03/08/2024

Notice of Public Sale

Notice is hereby given that LocalStorage Granby will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to the Massachusetts Lien Law. General Laws Part I, Administration of the Government. Title XV Regulation of Trade Chapter 105A. Self-Service Storage Facility. The sale will take place at the website <http://www.StorageTreasures.com>. The sale will be conducted on <http://www.StorageTreasures.com>, under the guidance of Christopher Rosa (AU005857) on behalf of the facility's management. Units will be available for viewing prior to the sale on <http://www.StorageTreasures.com>. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as general household items unless otherwise noted.

LocalStorage Granby,
138 W State St, Granby, MA

01033 will list storage units on the website <http://www.StorageTreasures.com> until sold or disposed of on March 21, 2024, 10:00AM.

Unit:#037 Kathleen Batchelor,#057 Bethany Quinlan,#110 Kelly Waters
03/01, 03/08/2024

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.



PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon,
Fridays noon for Monday holidays.

visit www.publicnotices.turley.com

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AUTO PARTS

4 YEAR OLD MYERS PLOW, 3 sets of tires with rims 15", '94 Jeep Wrangler for parts only. Call 413-967-7118 or 413-658-8513.

Find archives of this local newspaper at www.newspapers.turley.com

PETS

WEST HIGHLAND TERRIER MIX PUPPY, 3 months, current on shots, well socialized. 3 yr old Beagle female, \$200. 413-596-8190, 413-782-2305

HELP WANTED

CLASS A DRIVER. Triaxle dump trailer work. Local deliveries, minimum 40 hours, rate based on experience. **RB Enterprises, Ludlow, MA. 413-583-8393.**

HEAVY EQUIPMENT MECHANIC. Construction equipment and trucks. Experience required, full time. **RB Enterprises, Ludlow, MA. 413-583-8393.**

SQUIER & CO. is looking to hire an oil truck driver. \$40,000-\$60,000 full time. Squire will provide CDL school for the right candidate! Email: squieroil@verizon.net. Call 413-267-3184 or visit us at 5 Squier Ave., Montson, MA. Monday-Friday.

TOWN OF WILBRAHAM HEAVY EQUIPMENT OPERATOR 1

The Town of Wilbraham is looking to fill two Heavy Equipment Operator 1 positions. For application and more information please visit www.wilbraham-ma.gov. Open until filled. EOE

REAL ESTATE

FOR RENT



EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

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3,000 ft. 2 plus garage for rent in Gilbertville. Two lifts, compressor, office, bathroom/washroom. Large 10 ft. overhead electric garage door. Oil heat, 3 phase electric. Room for 5 vehicles plus inside and outside parking. Located right on Rt 32. Perfect for a business or? \$2,000/month. Call Don @ (413) 758-3039.

REAL ESTATE

ROOMMATES

BRIMFIELD: Own kitchen, bath, bedroom, living room, basement apartment. No pets or smoking. Heat, elect. included. \$800 per month. Call 413-355-0209.

LOOKING FOR ROOMMATE TO SHARE HOUSE in Palmer. \$300 per month. 413-342-3049.

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.



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