

► Legal Notices

TOWN OF SOUTH HADLEY
PLANNING BOARD

NOTICE OF
HYBRID PUBLIC HEARING

The Planning Board will hold a hybrid public hearing on **October 6, 2025 at 6:30 p.m.** to consider an application for Site Plan Review and Stormwater Management filed by SAI Shyam, LLC c/o Himanshu Patel, Managing Partner; for development of a 7 duplex (14 unit) residential townhouse community at 506 Granby Road, Assessor's Map 32 Parcel 52. Additional site features include centralized parking area, sidewalks, stormwater management elements, open space, and landscaping. This application is being filed pursuant to the South Hadley Bylaw Chapter 360 (Subdivision Regulations); Chapter 200 (Stormwater Management); Zoning Bylaw Chapter 255 Article XII (Site Plan Review); 255-52 (Multifamily Residential Development in Business A-1 zoning district); 255-85 (Signs Regulations); 255-86 (Parking Requirements); the Zoning Use and Dimensional Regulation Schedules; as well as applicable design guidelines under 255-52 A (4) (Multifamily Residential Development in Business A-1 zoning district) and adopted Business A-1 Design Guidelines.

The public hearing will be held through hybrid format with in-person attendance to be located in the multipurpose room of the South Hadley Senior Center, 45 Dayton Street South Hadley MA 01075. Virtual attendance will be hosted through the log-in information below:

URL to join: <https://us02web.zoom.us/j/84226640774?pwd=Hbp51vMkAWz5aAu5rxPfIt13yoLfYn.1> Or join by phone: +1 (646) 558 8656 Webinar ID: 842 2664 0774 Passcode: 195111

The subject property is 4.02 +/- acres and is located on the south side of State Route 202 (aka Granby Road) within the Business A-1 Zoning District. The existing property includes a 10,623 square foot retail store on the northern portion of the property. The proposed residential townhouse community would be developed on the southern portion of the property and accessed via Conti Drive.

The application is on file in the Planning & Conservation Department Office (Room U6) in Town Hall and is posted at www.southhadley.org on the Planning Department page under 'Permit Applications'- 'Site Plan Review' under section '**Granby Road (506) - 7 Duplex (14 Unit) Townhouse Development**' or can be viewed at: <https://www.southhadley.org/1179/Site-Plan-Review>. Any person interested in, or wishing to be heard, should appear/join the hearing at the time and in the manner designated.

Brad Hutchison, Clerk
South Hadley Planning Board
09/19, 09/26/2025

Town of Granby
Massachusetts

Conservation Commission

The Granby Conservation Commission will hold Public Hearings pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on **Tuesday, October 14, 2025** *1 Library Lane- Carnegie Building-Top Floor to consider the following:

1. **7:30 pm "RDA"** filed by Heather Ruel to see whether the activities and area depicted on plan(s) referenced are subject to the Wetlands Protection Act with regards to property located at 81 Taylor Street and known as Map 8-Block B-12, in the Town of Granby.

Members of the public can attend virtually by phone at +1 (312) 757-3121 using **Access Code:** 282-289-421or by visiting <https://global.gotomeeting.com/join/282289421>.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at www.granby-ma.gov.

William Shaheen, Chair
Granby Conservation Commission
09/26/2025

Town of Granby
Massachusetts

Conservation Commission

The Granby Conservation Commission will hold Public Hearings pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on **Tuesday, October 14, 2025** *1 Library Lane, Carnegie Building-Top Floor to consider the following:

1. **7:30 pm "RDA"** filed by Claudette Lambert to see whether the activities and area depicted on plan(s) referenced are subject to the Wetlands Protection Act with regards to property located at 87 Taylor Street and known as Map 8-Block B-11, in the Town of Granby.

Members of the public can attend virtually by phone at +1 (312) 757-3121 using **Access Code:** 282-289-421or by visiting <https://global.gotomeeting.com/join/282289421>.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's

web page at www.granby-ma.gov.

William Shaheen, Chair
Granby Conservation Commission

09/26/2025

TOWN OF SOUTH HADLEY
PLANNING BOARD

NOTICE OF
HYBRID PUBLIC HEARING

The Planning Board will hold a hybrid public hearing on **October 6, 2025 at 6:30 p.m.** to consider an application for Site Plan Review filed by Steve Aube; PO Box 413 Feeding Hills, MA 01030; to construct two detached Accessory Dwelling Units on two lots associated with 0 & 27 Ludlow Road, Assessor's Map 27 Parcels 15 & 46, pursuant to the Zoning Bylaw Article XII (Site Plan Review); 255-50 (Accessory Dwelling Units); and the Zoning Use and Dimensional Regulation Schedules.

The public hearing will be held through hybrid format with in-person attendance to be located in the multipurpose room of the South Hadley Senior Center, 45 Dayton Street South Hadley MA 01075. Virtual attendance will be hosted through the log-in information below:

URL to join: <https://us02web.zoom.us/j/84226640774?pwd=Hbp51vMkAWz5aAu5rxPfIt13yoLfYn.1> Or join by phone: +1 (646) 558 8656 **Webinar ID:** 842 2664 0774 **Passcode:** 195111

The project is located within the Residence B Zoning District and will result in the construction of two Duplexes and two detached Accessory Dwelling Unit on two separate lots.

The application is on file in the Planning & Conservation Department Office (Room U6) in Town Hall and is posted at www.southhadley.org on the Planning Department page under 'Permit Applications'- 'Site Plan Review' under section '**Ludlow Road (27) - ADU**' or can be viewed at: <https://www.southhadley.org/1179/Site-Plan-Review>. Any person interested in, or wishing to be heard, should appear/join the hearing at the time and in the manner designated.

Brad Hutchison, Clerk
South Hadley Planning Board
09/19, 09/26/2025

Town of Granby
Massachusetts

Conservation Commission

The Granby Conservation Commission will hold Public Hearings pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on **Tuesday, October 14, 2025** *1 Library Lane, Carnegie Building-Top Floor to consider the following:

1. **7:30 pm "RDA"** filed by Eurovia Atlantic Coast, LLC to see whether activities depicted on plan(s) referenced are subject to the Wetlands Protection Act or the jurisdiction of any municipal wetlands ordinance or bylaw of the Town of Granby with regards

to property located at 17 New Ludlow Road and known as Map 5A-Block 6.2, in the Town of Granby.

Members of the public can attend virtually by phone at +1 (312) 757-3121 using **Access Code:** 282-289-421or by visiting <https://global.gotomeeting.com/join/282289421>.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at www.granby-ma.gov.
09/26/2025

Notice of
Sale of Motor Vehicles

Notice is hereby given by DM Towing LLC, 254 Old Lyman Road, South Hadley, MA 01075 pursuant to the provisions of G.L. C. 255, Section 39A, that on 10/09/2025 at 12:00 PM at 254 Old Lyman Road, South Hadley, MA by private auction the following motor vehicles will be sold to satisfy the garagekeeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle.

2011 Subaru Legacy
Reg.# / State: 4TMD12 MA
VIN: 4S3BMB69B3252730
Owner: Robert B Macdonald
6 Cherry St.
Northampton, MA 01060

2004 Mercedes-Benz CL-Class
VIN: WDBPJ75J24A041881
Reg.# / State: 4KKE32 MA
Owner: Josean E Plazas
152 Crescent Dr.
Chicopee, MA 01013
09/19, 09/26, 10/03/2025

TOWN OF SOUTH HADLEY
NOTICE OF
PUBLIC HEARING

The South Hadley Selectboard, in accordance with MGL Chapter 82, Section 21 & 22, will hold a hybrid public hearing on **Oct. 7, 2025 at 7:30 p.m.** at the South Hadley Senior Center, 45 Dayton St., South Hadley, MA, on the proposed road layout of Ethan Circle, to be taken by eminent domain, as shown on a plan entitled, "Ethan Circle Definitive Subdivision South Hadley, Massachusetts" prepared by

Harold L. Eaton and Associates, Inc and dated March 14, 2014 and recorded with the Hampshire Registry of Deeds in Plan Book 235, page 1. The plan is on file with the town clerk. The public is welcome to attend and give comment.

The hearing will be held in a hybrid fashion with the opportunity for both in-person attendance and remote. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person or virtual attendance accordingly. For purposes of in-person attendance, the Selectboard will host the meeting in the multi-purpose room with remote participation details noted below.

Remote Meeting Connection noted below:

Dial-in Number: +1 646 558 8656

Meeting ID: 861 2825 2063 |

Passcode: 042902

Please use this URL to log-in: <https://us02web.zoom.us/j/86128252063?pwd=bbjmYjEOLQ6BOekvFa0drRihyyPhrM.1>

Meeting attendees should mute phones (*6 for landlines) unless asking questions or commenting. All attendees should wait to speak until other participants are finished.

If you have questions, please contact the Selectboard Office at (413) 538-5030 ext 6181.
09/26/2025

Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampshire Division
Docket No.
HS25P0558EA
Estate of:

Olga Marion Weinack
Also Known As:
Olga M. Weinack
Date of Death: May 19, 2025
INFORMAL PROBATE PUBLICATION NOTICE
To all persons interested in the above captioned estate, by Petition of Petitioner **Daniel D. Olesiuk of South Hadley, MA** a Will has been admitted to informal probate.
Daniel D. Olesiuk of South Hadley, MA

has been informally appointed as the Personal Representative of

the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
09/26/2025

Town of Granby
Massachusetts

Conservation Commission

The Granby Conservation Commission will hold Public Hearings pursuant to the Wetland Protection Act (MGL Chapter 131, Section 40) on **Tuesday, October 14, 2025** *1 Library Lane- Carnegie Building-Top Floor to consider the following:

1. **7:30 pm "RDA"** filed by Donald Dusseault, Jr. to see whether the area depicted on plan(s) referenced are subject to the jurisdiction of the Wetlands Protection Act with regards to property located at 31 Morgan Street and known as Map 5-Block F-B1, in the Town of Granby.

Members of the public can attend virtually by phone at +1 (312) 757-3121 using **Access Code:** 282-289-421or by visiting <https://global.gotomeeting.com/join/282289421>.

Anyone wishing information and/or to be heard on this matter should appear at the time and place designated. The complete materials (including text and maps) relative to this "RDA" are available for inspection during regular business hours at the Selectmen's Office located in the Granby Senior Center Building, 2nd Floor, 10-B West State Street. Additionally, copies of the application may be inspected on the Conservation Commission's web page at www.granby-ma.gov.

William Shaheen, Chair
Granby Conservation Commission
09/26/2025

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

Our advertisers make this publication possible. Let them know you saw their ad in the Town Reminder

PUBLIC NOTICES
ARE NOW ONLINE

- Email all notices to notices@turley.com
- Access archives and digital tear sheets by newspaper title.
- Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com

Town Reminder

OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$275, which allows families to publish extended death notice information of their own choice and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.

1	2	3				4	5	6	7
8				9		10			
11						12			
13					14		15		
16						17			
18					19	20			
				21			22		
				23			24		
				25			26		
				27			28		29
				34				35	30
36								37	31
38									32
40									33
42									39
								41	
									43

CLUES ACROSS

1. Gas usage measurement

4. Muslim mystic

8. Towards the mouth or oral region

10. Monday (Spanish)

11. Frame for a coffin

12. Rub out

13. John __, English educator 1467-1519

15. Small round particle

16. Chilean seaport

17. News service

18. Pay for dinner

21. Glamorous city

22. Subway rodent

23. "The Raven"

author

24. Buddhist festival

25. Cost, insurance and freight (abbr.)

26. Indigenous person of Thailand

27. "The Blonde Bombshell"

34. Series-ending episodes

35. Bluish greens

36. Aquatic mammal

37. Unit of measurement

38. Eye membranes

39. Indian god of dissolution

40. People of Scotland

41. Leak slowly

through

42. Rock icon Turner

43. Midway between south and southeast

CLUES DOWN

1. Large hat covering

2. "From what is earlier" (Latin)

3. Celtic

4. Retirement region

5. A way to change posture

6. Touches

7. A small island

9. Rubbish

10. A citizen of Laos

12. A place to dance

14. 19th letter of Greek alphabet

15. Mild expression of

surprise

17. 17th letter of Greek alphabet

19. Descriptions

20. Men's fashion accessory

23. Thieves of the sea

24. Prohibit

25. Card game

26. French and Belgian river

27. Underling

28. Downwind

29. Type of medication

30. German city

31. Animal disease

32. Martini ingredients

33. Get away from

34. Stuffed (French)

36. Type of precipitation