

Legal Notices

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Sean P. Hannon and Kathryn A. Hannon to Florence Bank, said mortgage being dated July 25, 2022, and recorded in the Hampshire County Registry of Deeds in Book 14603, Page 313, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 A.M. on Thursday, April 9, 2026**, upon the premises described in said mortgage, namely 2 Linda Street, South Hadley, Hampshire County, Massachusetts, all and singular the premises described in said mortgage, to wit:

The land and buildings thereon located in South Hadley, Hampshire County, Massachusetts being more particularly bounded and described as follows:

The land in South Hadley, Hampshire County, Massachusetts, bounded and described as follows:

PARCEL ONE:
Known and numbered as Lot #38 on a Subdivision Plan of Lynch Brick Co., Inc. dated September, 1950, and recorded in Hampshire County Registry of Deeds, Book of Plans 36, Pages 54 and 55, said Lot being more particularly bounded and described as follows:

Bounded
NORTHERLY by A Street as shown on said Plan eighty-five (85) feet;

EASTERLY by B Street as shown on said Plan, one hundred twenty-two and Fifty-four one-hundredths (122.54) feet;

SOUTHERLY by Lot #37 as shown on said Plan, one hundred ten and eighty-two One-hundredths (110.82) feet; and

WESTERLY by land of one Dunn, ninety-nine and ninety-seven one-hundredths (99.97) feet.

Granting also the right, in common with other persons, to use the ways designated as A Street, B Street and the proposed extension of Summit A venue as shown on said Plan, when laid out and developed, for all purposes of travel and for the laying and maintenance of water and sewer pipes and other utilities, which ways shall be at all times kept open and free of obstructions for the use and benefit of others.

Being the same premises conveyed to Laura E. Brogle by deed of Charles Remillard and Claire Remillard which deed is dated June 5, 2002 recorded in the Hampshire County Registry of Deeds in Book 6669, Page 85.

Being the same premises conveyed to the mortgagors herein by Deed dated June 29, 2006 and recorded in the Hampshire County Registry of Deeds in Book 8773, Page 274.

Said premises will be sold subject to and/or with the benefit of any and all rights, rights of way, restrictions, easements, improvements, covenants, outstanding tax title, municipal or other public taxes, assessments, liens or claims in the nature of liens, rights of parties in possession, and existing encumbrances of record created prior to the mortgage, if any there be, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the Deed.

No representations, express or implied, are made with respect to any matter concerning the premises which will be sold "as is".

The successful high bidder will be responsible for paying the Massachusetts State Documentary Tax Stamps, all closing costs and all recording fees.

TERMS OF SALE: The highest bidder in the sale shall be required to deposit cash, bank treasurer's check or certified check in the amount of **TEN THOUSAND DOLLARS (\$10,000.00)** at the time and the place of the sale of the premises to qualify as a bidder (the present holder of the mortgage is exempt from this requirement) to be held by the Mortgagee. The successful bidder will also be required to deposit an additional sum equal to ten percent (10%) of the amount bid less the \$10,000.00 deposit (but no less than \$10,000) with the Mortgagee's auctioneer, Aaron Posnik & Co., Inc., 31 Capital Drive, West Springfield, Massachusetts 01089 or the Mortgagees attorney as may be directed within five (5) days of the date of the sale to be held by the Mortgagee, and the balance of the purchase price shall be paid in cash, certified or bank treasurer's check at the closing which shall occur within thirty (30) days after the date of foreclosure sale, time being of the essence, unless the Mortgagee agrees otherwise. The successful bidder at the sale will also be required to pay a buyer's premium of 5% and shall be required to sign a Memorandum of Terms of Sale containing the above terms at the auction sale.

In the event that the successful bidder at the public auction shall default in purchasing the within described property according to the terms of this Notice of Mortgagee's Sale and/or the terms of the Memorandum of Sale executed at the public auction, the Mortgagee reserves the right, at its election, to sell the property to the second highest bidder at the public auction provided that Mortgagee, in its discretion, may require (1) said second highest bidder to deposit the amount of the required deposit as set forth herein within three (3) business days after written notice to the second highest bidder of the default of the previous highest bidder, (2) the second highest bidder to execute a Memorandum of Sale, and (3) the closing to occur

within twenty (20) days of said written notice, time being of the essence unless the Mortgagee agrees otherwise. The Mortgagee reserves the right to sell any parcel or any portion thereof separately, or in any order that Mortgagee may choose and/or to postpone this sale to a later time or date by public proclamation at the time and date appointed for the sale and to further postpone any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date.

Other terms, if any, to be announced at the time and place of the sale.

The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

FLORENCE BANK
Present Holder of said Mortgage
By

Francis R. Mirkin,
Its Attorney
BACON WILSON, P.C.
33 State Street
Springfield, MA 01103
(413) 781-0560
03/13, 03/20, 03/27/2026

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampshire Division
Docket No.
HS26P0003EA
Estate of:
Wilfred E. Brunelle
Also Known As:
Wilfred Brunelle
Date of Death: 09/27/2024
INFORMAL PROBATE
PUBLICATION NOTICE**

To all persons interested in the above captioned estate, by Petition of Petitioner **Joseph W. Brunelle of Boston, MA**

a Will has been admitted to informal probate.

Joseph W. Brunelle of Boston, MA has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
03/13/2026

**Legal Notice
Board of Water
Commissioners
Fire District No.2
South Hadley, Massachusetts
Request for proposals for
Antenna Lease on the
Skinner Lane Water Tank
Advertisement for
Requests for Proposals**

Sealed proposals for a 25-year lease of antenna space on the Skinner Lane Tank Site on the corner of Skinner Lane and Chileab Road, located near the center of South Hadley, and is overlooking Amherst Road/Rte. 116 area.

Sealed proposals for the lease of cellular or other type antenna space with a starting minimum bid of \$2928.20 per month with 10% increases every 5 years for the duration of the lease will be received by the Board of Water Commissioners at their office at 20 Woodbridge Street South, Hadley MA, 01075, until **1:30 PM local time on Tuesday March 30, 2026** at which time they will be publicly opened and read aloud at Fire District No.2 Fire Station. The bid envelope shall be address to the attention of Timothy Cauley, and clearly marked **"PROPOSAL FOR SKINNER LANE TANK ANTENNA LEASE"**.

Contract Documents may be examined and secured at the office of South Hadley Fire District No.2 Water Department, 20 Woodbridge Street South Hadley MA 01075, between the hours of 8:00 AM and 2:30 PM, Monday thru Friday, legal holidays excluded.

The successful proposals are subject to the applicable laws, rules and regulations governing such an installation as well as the Special Permit process with the Town of South Hadley Planning Board and their applicable fees in its entirety.

As applicable fees for this installation will be the responsibility of the successful proposal in its entirety.

No proposals may be withdrawn with-in thirty (30) days after the date of opening of proposals.

The Owner reserves the right to waive any informality in or to reject any or all proposals or to accept any proposal, which in their opinion is in the public interest to do so.

Board of Water Commissioners
Fire District No.2
South Hadley, Massachusetts
03/13/2026

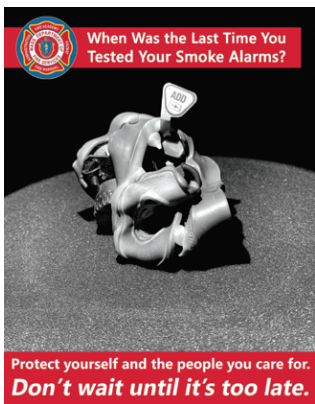
St. Patrick's lunch with South Hadley Methodist

SOUTH HADLEY – Reuben sandwiches are back at the South Hadley Methodist Church! The Grab and Go St. Patty's Day lunch will include a Reuben sandwich, potato salad, a choice of beverage, and St. Patrick's Day Oreos. The cost for the lunch is \$15, and pick-up is on March 20, from 5 to 5:30

p.m.
Please make sure to call 413-532-0500 or email office@umcsouthhadley.org with your name, the number of meals you'd like to purchase and reserve, as well as your phone number to contact you. Enjoy your delicious sandwich while supporting a worthy cause!

Don't forget to check your smoke detector so you can stay safe

REGION – The smoke alarm in this photo was melted almost beyond recognition by a fire like the ones that claimed three Massachusetts residents' lives this week. Smoke alarms can be the difference between life and death -- but only if they're working properly. PLEASE take a few minutes and be sure you have working alarms on every level of your home and that you can hear them wherever you sleep. If you have older family, friends, or neighbors, check to see if they need a hand installing or maintaining their alarms. And if you need help with any of these actions, contact your local fire department for



Submitted photo

assistance. DFS distributes grants each year to support smoke alarm installation for older adults: https://www.mass.gov/info../smoke-and-carbon-monoxide-alarms.

C4R watershed council to hold gathering March 22

PALMER – We have all heard Carpe Diem-seize the day, well our local rivers need us to step up to care for them as we enjoy their beauty.

Join the Chicopee 4Rivers Watershed, C4R, group as its members seek to continue their efforts to do that.

The first gathering in 2026 will be held on Sunday, March 22 from 2-4 p.m. in the Palmer Historical Cultural Center, 2072 Main St., Three Rivers.

Come hear what C4R has accomplished and how you can help to keep it going. They will review water



quality monitoring, paddling trails, clean ups, trail stewardship, leadership needs, and more.

For more information, email chicopeewatershed@gmail.com.

Turley Publications is looking for an outgoing, energetic person interested in selling advertising for our community newspapers plus more! The right candidate will assume an established territory with a portfolio of customers.

LET'S WORK TOGETHER

You must be a self-starter with excellent communication and organizational skills. Basic computer skills are required. Previous print sales experience is preferred but we will train the right candidate.

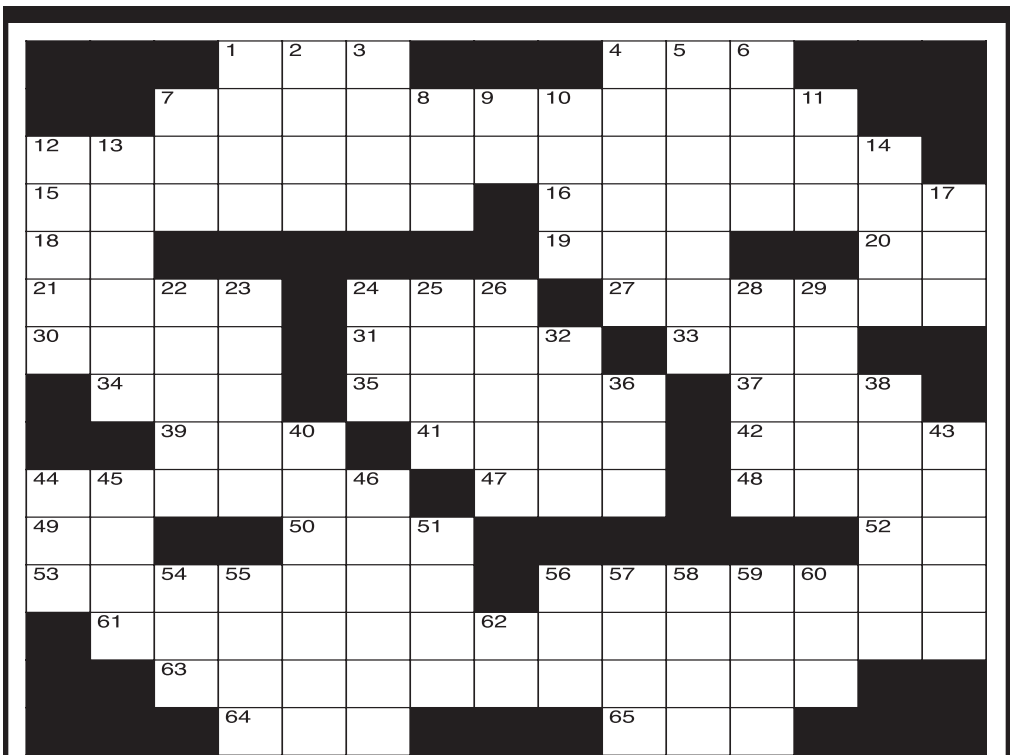
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Turley Publications
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Jamie Joslyn
24 Water St., Palmer, MA 01069
Email: jamie@turley.com



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CLUES ACROSS

- Blockchain-based entity
- A woolen cap of Scottish origin
- Painted with glue
- Legendary crooner
- Structure made with strips of wood
- Tropical fruits
- Commercial
- Comedienne
- Gasteyer
- The Ocean State
- Ancient Scot
- Basics
- Stated propositions
- Scottish island group
- Expression of annoyance
- Large tree
- Engine additive
- Conspiracy
- Drunkard

- Someone who is morally reprehensible
- Ancient Syrian city
- Mild yellow Dutch cheese made in balls
- Carry (slang)
- Sweet potato
- European river
- The Golden State
- Windy City ballplayer
- New Testament
- Possess spiritually
- A treeless grassy plain
- Popular historical novel
- In a law-abiding way
- A place to sleep
- Criticize

CLUES DOWN

- Impression in a surface
- Computer language
- Relating to the ear

- Occupant
- Member of Great Plains people
- Social media firm
- Digital audiotape
- Midway between east and southeast
- Chronic, progressive disease
- Chinese lute
- Not wet
- Moves wings up and down
- Communication devices
- Swiss river
- Female sibling
- Receive
- Relating to a type
- General's assistant (abbr.)
- Steep bank
- Taxi driver
- Moves into without

- difficulty
- Bicycle manufacturer
- Traditional rhythmic pattern
- Fugitives are on it
- Bitter-tasting organic substance
- Die
- Matched
- Literary genre ___-fi
- Cannot
- Pounded
- British rock group
- Debt relief order
- 2006 NL Cy Young winner
- Green vegetable
- Tough outer skin of fruit
- ___ Spumante (Italian wine)
- Ailments
- Famed singer Charles
- Camper